



**National Black Coalition**  
**Of**  
**Federal Aviation Employees**  
**(NBCFAE)**  
**Northeast Region**

*2010 Scholarship Application*



## ***NORTHEAST REGION 2010 SCHOLARSHIP APPLICATION***

**(PLEASE TYPE OR PRINT LEGIBLY USING A BLUE OR BLACK BALL-POINT PEN)  
APPLICANTS MUST PROVIDE A COMPLETE APPLICATION PACKET WHICH  
INCLUDES:**

- (1) A COMPLETED APPLICATION FORM
- (2) AN OFFICIAL TRANSCRIPT OF HIGHEST EDUCATION LEVEL COMPLETED
- (3) ONE LETTER OF RECOMMENDATION
- (4) A LETTER OF ACCEPTANCE FROM A PROSPECTIVE COLLEGE, UNIVERSITY, GRADUATE PROGRAM, VOCATIONAL SCHOOL, OR TECHNICAL SCHOOL (UNLESS ALREADY ENROLLED IN ONE OF THE ABOVE)
- (5) A COMPLETE ESSAY
- (6) A CURRENT PHOTOGRAPH

**NOTE: APPLICANTS MUST PROVIDE ALL THE ABOVE INFORMATION IN ORDER FOR YOUR APPLICATION TO BE PROCESSED.**

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### **GENERAL INFORMATION AND INSTRUCTIONS**

1. Applicants must meet **one** of the following requirements:
  - a. Work for or be a family member of an employee of the Department of Transportation within the Northeast Region.
  - b. Be a member or a family member of a member of the NBCFAE, Northeast Region.
  - c. Be referred by a member of NBCFAE, Northeast Region.
2. Applicants must have a grade point average (GPA) of 2.5 or higher. Applicants must be one of the following: freshman, sophomore, or junior in college, senior in college pursuing a master's degree, or 1<sup>st</sup> year graduate student, or a high school senior expecting to graduate no later than June 2010.
3. Applicants must attach a letter of recommendation, including the individual's title and/or job occupation, from one of the following: High School or College Counselor/Advisor/Teacher, Minister, Civic Leader, or Professional Person who can attest to your academic achievements, community service, and/or your character.
4. Applicants must submit an *official sealed transcript*, of highest education level completed. **Graduating High School Senior**, please have your Guidance Counselor/Scholarship Coordinator include a copy of your current 12<sup>th</sup> grade report card and current GPA with the sealed copy of your transcript.
5. Applicants must attach a typed, single-spaced, 300-500 word, essay describing one or more of the following: Career Goals, Personal Goals, Overcoming the Odds, Someone You Admire.
6. Applications **MUST** be postmarked by April 16, 2010 and sent to **ERT c/o NBCFAE, Northeast Region**, 11503 OLD FROT ROAD / FORT WASHINGTON, MD. 20744 For questions or comments, please contact James Ampey at [jampey@verizon.net](mailto:jampey@verizon.net) or [nbcfae.org](http://nbcfae.org).





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## PART II - EDUCATIONAL BACKGROUND

### 1. High School(s):

| Name | Location | Dates Attended | Graduation Date |
|------|----------|----------------|-----------------|
|------|----------|----------------|-----------------|

| Name | Location | Dates Attended | Graduation Date |
|------|----------|----------------|-----------------|
|------|----------|----------------|-----------------|

| Name | Location | Dates Attended | Graduation Date |
|------|----------|----------------|-----------------|
|------|----------|----------------|-----------------|

### 2. Current/Expected Colleges/Universities:

| Name | Address (City/State/Zip) | Date(s) Attended |
|------|--------------------------|------------------|
|------|--------------------------|------------------|

| Name | Address (City/State/Zip) | Date(s) Attended |
|------|--------------------------|------------------|
|------|--------------------------|------------------|

| Name | Address (City/State/Zip) | Date(s) Attended |
|------|--------------------------|------------------|
|------|--------------------------|------------------|

### 3. Current/Expected Major and Degree Date:

| Major | Degree Date |
|-------|-------------|
|-------|-------------|

### 4. Highest year of college completed (check one):

Freshman\_\_\_\_ Sophomore\_\_\_\_ Junior\_\_\_\_ Senior\_\_\_\_  
 Graduate Student 1<sup>st</sup> year\_\_\_\_ None\_\_\_\_

### 5. Honors and Awards (For example, Scholarships, Honor Roll, Most Improved Student, etc): \*

*\*Continue on plain sheet of paper if necessary. Only list current and no more than the past two years of honors and activities.*

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### 6. Extracurricular Activities/School Leadership (For example, Cheerleader Captain, Basketball, Intramural Sports, Chess Club, Math Team, Student Government Treasurer, etc): \*

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**7. Community Organizations and Offices Held (For example, Usher, Choir, Chapter President of a Sorority/Fraternity, etc): \***

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**8. Work Experience/Work Study: Give job title, employer name and dates of employment. Start with most recent: \***

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**PART III NBCFAE BACKGROUND**

1. CHECK ONE:

- A. I am not a member or a member's dependent \_\_\_\_\_
- B. I am a member \_\_\_\_\_
- C. I am a member's dependent \_\_\_\_\_ (Answer 2)
- D. I am a member referred applicant \_\_\_\_\_ (Answer 3)

2. I am the \_\_\_\_\_ of \_\_\_\_\_.  
(Relation: daughter, son, etc) (Member's Name)

3. \_\_\_\_\_ referred me for this scholarship.  
(Name of Member)

**PLEASE READ AND SIGN THE FOLLOWING STATEMENT:**

I hereby declare that all of the above statements are true. I have also included with this application the necessary official transcript, letter of acceptance, and letter of recommendation. I agree to accept the decision of the NBCFAE, Northeast Region.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date